	Bid Information		
Bid Information			
🚯 Pending Biddingo Ap	proval		
Bid Information for	060618		
Bid Number	060618	Bid Name	Fleet Management Services
Published By	National Joint Powers Alliance	Solicitation Type	Open to all suppliers
Contract Type	RFP	Procurement Name	Procurement
Published Date	04/26/2018	Closing Date	06/06/2018 04:30:00 PM CT
Country & Province/State	Ontario, Canada	Region & City	,
Bid Type	Goods, Services	Group	
Estimated Contract Amount	\$0.00		
Remind Notice Date	Not Applicable	Publish Option	
NIGP Code		Value Range	Not Applicable
Client Departments			
Accept questions	Not Applicable	Tender Area	
Requirements			

NDA Requirement	Not Applicable
NOI Date	Not Applicable
Site Meetings	Not Applicable

Bid Advertisement



Fleet Management Services
060618

Detail:

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #060618 FLEET MANAGEMENT SERVICES. Details of this RFP are available beginning April 26, 2018. Details may be obtained by letter of request to James Voelker, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until June 6, 2018 at 4:30 p.m. Central Time at the above address and opened June 7, 2018 at 8:30 a.m. Central Time.

Bid Document

No Bid Document Selected

Selected Categories (Biddingo Category)

Closing Date: 06/06/2018 04:30:00 PM CT

😫 Unclassified Categories	Miscellaneous items
Miscellaneous	Bids located within this category are not classified in the existing Biddingo categories.
Automotive Services	Repairs and maintenance of automobiles , storage of autos, towing, trucking services, leasing, rentals, car washes/cleaning, stabilization system, wheel balancing, etc

Attached Bid Documents

Seq.	Name	Description	Size	Page	NDA Required	Preview Document	
------	------	-------------	------	------	-----------------	---------------------	--

		No File Attached		
Inv	rited Bidders			
	Name / Email	Address	Phone	Fax
		No Bidder Invited		
-		© Copyright 2018 R2CoW. All Rights Reserved. Powered by	iddingo.com	

[SUPPORT (Download Training Manuals) 📩]

AFFIDAVIT OF PUBLICATION





921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810 (503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH -- ss.

I, **Michelle Ropp**, being first duly sworn, depose and say that I am a **Principal Clerk** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED #060618 FLEET MANAGEMENT SERVICES National Joint Powers Alliance; Bid Location Staples, MN, Todd County; Due 06/06/2018 at 04:30 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for **1** time(s) in the following issues:

4/27/2018

State of Oregon County of Multnomah

> SIGNED OR ATTESTED BEFORE ME ON THE 27th DAY OF April, 2018

Michelle Ropp

Notary Public-State of Oregon

OFFICIAL STAMP SELAH MICHELE FARMER NOTARY PUBLIC - OREGON COMMISSION NO. 959961 MY COMMISSION EXPIRES FEBRUARY 27, 2021

Carol Jackson National Joint Powers Alliance 202 12th St NE Staples, MN 56479-2438

NATIONAL JOINT POWERS ALLIANCE FLEET MANAGEMENT SERVICES Proposals Due 4:30 pm, June 6, 2018 REQUEST FOR PROPOSAL The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, agencies located in all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #060618 FLEET MANAGEMENT SERVICES. Details of this RFP are available beginning April 26, 2018. Details may be obtained by letter of request to James Voelker, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56470 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until June 6, 2018 at 4:30 p.m. Central Time at the above address and opened June 7, 2018 at 8:30 a.m. Central Time. Please see who this pertains to here: http://www.njpacoop. org/oregon-advertising. Published Apr. 27, 2018. 11543842

Order No.: 11543842 Client Reference No:

Notice

Basic Information Estimated Contract Value (CAD) \$999,999,999.00 (Not shown to suppliers) **Reference Number** 0000086685 **Issuing Organization** National Joint Powers Alliance **Owner Organization** Solicitation Type RFP - Request for Proposal Solicitation Number 060618 Title Fleet Management Services Source ID PP.CO.USA.868485.C88455

All of Canada, All of Canada

Term: 2018/07/25 12:00:00 AM CDT - 2022/07/25 12:00:00 AM CDT

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #060618 FLEET MANAGEMENT SERVICES. Details of this RFP are available beginning April 26, 2018. Proposals will be received until June 6, 2018 at 4:30 p.m. Central Time at the above address and opened June 7, 2018 at 8:30 a.m. Central Time.

Details

Region Purchase Type Description

Dates	
Publication	2018/04/26 09:58:36 AM CDT
Question Acceptance Deadline	2018/05/30 04:30:00 PM CDT
Questions are submitted online	No
Bid Intent	Optional
Bid Intent Deadline	2018/06/06 04:30:00 PM CDT
Notify Solicitation Owner	No (Not shown to suppliers in the abstract)
Closing Date	2018/06/06 04:30:00 PM CDT

Contact Information

Procurement Department 218-894-1930 rfp@njpacoop.org

Bid Submission Process Bid Submission Type

Physical Bid Submission

Documents

Document	Size	Uploaded Date	Language
Merx RFP File.docx [docx]	13 Kb	2018/04/26 09:56:37 AM CDT	English

Categories Selected Categories

GSIN (51)		
8	Services Services	
W	Lease and/or Rental of Equipment Lease and/or Rental of Equipment	
W	Lease and Rental of Equipment Lease and Rental of Equipment	
L	Financial and Related Services Financial and Related Services	
L	Financial and Related Services FINANCIAL AND RELATED SERVICES	
L001A	GOVERNMENT HEALTH INSURANCE PROGRAMS GOVERNMENT HEALTH INSURANCE PROGRAMS	
L004A	ACTUARIAL SERVICES Actuarial Services - formerly SQ551	
L004B	INSURANCE ASSOCIATED RISK MANAGEMENT INSURANCE ASSOCIATED RISK MANAGEMENT	
L004BA	INSURANCE ASSOCIATED RISK MANAGEMENT INSURANCE ASSOCIATED RISK MANAGEMENT	
L004C	INSURANCE SERVICES INSURANCE SERVICES	
L004CA	ACCIDENT INSURANCE ON A GROUP BASIS ACCIDENT INSURANCE ON A GROUP BASIS	
L004CB	AIRCRAFT INSURANCE AIRCRAFT INSURANCE	
L004CC	AIRPORT LIABILITY INSURANCE AIRPORT LIABILITY INSURANCE	
L004CD	AUTOMOBILE FLEET INSURANCE AUTOMOBILE FLEET INSURANCE	
L004CE	BOILER AND MACHINERY INSURANCE BOILER AND MACHINERY INSURANCE	
L004CF	COMPREHENSIVE GENERAL LIABILITY INSURANCE COMPREHENSIVE GENERAL LIABILITY INSURANCE	
L004CG	CONSTRUCTION RISKS INSURANCE CONSTRUCTION RISKS INSURANCE	
L004CH	ELECTRONIC DATA PROCESSING EQUIPMENT INSURANCE ELECTRONIC DATA PROCESSING EQUIPMENT INSURANCE	
L004CI	EXHIBITION FLOATERS INSURANCE EXHIBITION FLOATERS INSURANCE	
L004CJ	FIDELITY INSURANCE AND CRIME COVERAGES INCLUDING BONDS FIDELITY INSURANCE AND CRIME COVERAGES INCLUDING BONDS	
L004CK	FINE ARTS INSURANCE FINE ARTS INSURANCE	
L004CL	INSURANCE FOR HOUSEHOLD GOODS IN TRANSIT OR IN STORAGE INSURANCE FOR HOUSEHOLD GOODS IN TRANSIT OR IN STORAGE	DOMESTICALLY DOMESTICALLY
L004CM	INSURANCE FOR HOUSEHOLD GOODS IN TRANSIT OR IN STORAGE INSURANCE FOR HOUSEHOLD GOODS IN TRANSIT OR IN STORAGE	OVERSEAS OVERSEAS
L004CN	INTERNATIONAL INSURANCE INTERNATIONAL INSURANCE	
L004CO	MARINE INSURANCE FOR BUILDER'S RISKS MARINE INSURANCE FOR BUILDER'S RISKS	

GSIN (51)	
L004CP	MARINE INSURANCE FOR OCEAN CARGO MARINE INSURANCE FOR OCEAN CARGO
L004CQ	MARINE INSURANCE: COMMERCIAL HULLS MARINE INSURANCE: COMMERCIAL HULLS
L004CR	MARINE INSURANCE: PROTECTION AND INDEMNITY (INCLUDINGPOLLUTION LIABILITY)MARINE INSURANCE: PROTECTION AND INDEMNITY (INCLUDINGPOLLUTION LIABILITY)
L004CS	MISCELLANEOUS PROPERTY INSURANCE MISCELLANEOUS PROPERTY INSURANCE
L004CT	INSURANCE FOR MOBILE HOMES IN TRANSIT DOMESTICALLY INSURANCE FOR MOBILE HOMES IN TRANSIT DOMESTICALLY
L004CU	SPECIAL EVENTS LIABILITY INSURANCE SPECIAL EVENTS LIABILITY INSURANCE
L004CV	CLAIMS ADMINISTRATION/PROCESSING (INSURANCE PLANS) CLAIMS ADMINISTRATION/PROCESSING (INSURANCE PLANS)
L005A	CREDIT REPORTING: COMMERCIAL Credit Reporting - formerly S32250
L006A	BANKING AND TRUST CO. SERVICES Banking and Trust Company Services - formerly SR100
L007A	COLLECTION AGENCY SERVICES Collection Agency Services - formerly S32100
L099A	FINANCIAL AND RELATED SERVICES, N.E.S. FINANCIAL AND RELATED SERVICES, N.E.S.
L099B	FINANCIAL MANAGEMENT Financial Management - formerly S31100
L099BA	ACCOUNTING-GENERAL (FINANCIAL MANAGEMENT) ACCOUNTING-GENERAL (FINANCIAL MANAGEMENT)
L099BB	COST ACCOUNTING (FINANCIAL MANAGEMENT) COST ACCOUNTING (FINANCIAL MANAGEMENT)
L099BC	FINANCIAL ANALYSIS (FINANCIAL MANAGEMENT) FINANCIAL ANALYSIS (FINANCIAL MANAGEMENT)
L099BD	FINANCIAL SERVICES (FINANCIAL MANAGEMENT) FINANCIAL SERVICES (FINANCIAL MANAGEMENT)
L099BE	FINANCIAL SYSTEMS (FINANCIAL MANAGEMENT) FINANCIAL SYSTEMS (FINANCIAL MANAGEMENT)
L099BF	NATIONAL FINANCIAL INSTITUTIONS, BANKING SERVICES NATIONAL FINANCIAL INSTITUTIONS, BANKING SERVICES
L099BG	NATIONAL FINANCIAL INSTITUTION, PAYMENT SERVICES NATIONAL FINANCIAL INSTITUTION, PAYMENT SERVICES
L099BH	NATIONAL FINANCIAL INSTITUTIONS, DEPOSIT SERVICES NATIONAL FINANCIAL INSTITUTIONS, DEPOSIT SERVICES
L099BI	NATIONAL FINANCIAL INSTITUTIONS, BANKING SERVICES OTHER THAN PAYMENT AND DEPOSIT SERVICES NATIONAL FINANCIAL INSTITUTIONS, BANKING SERVICES OTHER THAN PAYMENT AND DEPOSIT SERVICES
L099BXXX	FINANCIAL MANAGEMENT FINANCIAL MANAGEMENT
L099C	CUSTOMS BROKERAGE SERVICES Customs Brokerage Services - formerly S31910
L099CXXX	CUSTOMS BROKERAGE SERVICES CUSTOMS BROKERAGE SERVICES
L099D	FINANCIAL ACCOUNTING SERVICES Financial Accounting Services - formerly S32280
L099F	CLAIMS PROCESSING SERVICES CLAIMS PROCESSING SERVICES

GSIN (51)	
L099G	Financial Transaction Processing Services - Electronic Commerce Financial Transaction Processing Services - Electronic Commerce
L099H	FINANCIAL RELATED RISK MANAGEMENT SERVICES FINANCIAL RELATED RISK MANAGEMENT SERVICES
L099J	FINANCIAL ADVISORY/INVESTMENT BANKING SERVICES FINANCIAL ADVISORY/INVESTMENT BANKING SERVICES
MERX Categories (2)	
Ν	Services Services
N18	Lease and Rental of Equipment Lease and Rental of Equipment
U	Other Other
U	Undefined Undefined

Document Request List

Organization Name	Main Contact	Download Date	City	Province/State
No document has been r	equested yet.			

4770 S. 5600 W. WEST VALLEY CITY, UTAH 84118 FED.TAX I.D.# 87-0217663 801-204-6910

Deseret News



CUSTOMER NAME AND ADDRESS	ACCOUNT NUMBE	REQUEST FOR PROPOSAL
NATIONAL JOINT POWERS ALLIANCE Accounting Dept	, 9001496962	The National Joint Powe Alliance® (NJPA), on b half of NJPA and its cu rent and potential memb agencies, which includ
PO BOX 219	DATE	all governmental, high education, K-12 education not-for-profit, tribal go
STAPLES MN 56479	4/26/201	8 provide the second se
ACCOUNT NAME		(RFP) to result in a nation al contract solution for the procurement of #06061
NATIONAL JOINT POWERS ALLIANCE	Ξ,	R FLEET MANAGEMENT SERV ICES. Details of this RF are available beginnin April 26, 2018. Detail may be obtained by lette of request to Jame Voelker, NJPA, 202 12t Street Northeast, P.O. Bo 219, Staples, MN 56475 or by e-mail at RF/6 nipaccop.org. Proposal will be received until Jon 6, 2018 at 4:30 p.m Central Time at the abov address and opened Jon 7, 2018 at 8:30 a.m Central Time.
TELEPHONE	ORDER # / INVOICE NUMBE	R Velker, NIPA 202 12
2188945483	0001205270 /	Street Northeast, P.O. Bo 219, Staples, MN 56479 or by e-mail at RFP(c
PUBLICATION SCHEDULE		nipacoop.org. Proposal will be received until Jun 6, 2018 at 4:30 p.m
START 04/26/2018 END 04/26/20	018	address and opened Jun 7, 2018 at 8:30 a.m Central Time.
CUSTOMER REFERENCE NUMBER		1205270 UPAXLP
RFP - Fleet Management		
CAPTION		
REQUEST FOR PROPOSALS The Nat	ional Joint Powers Alliance (NJPA), on beha	alf of N
SIZE		
36 LINES 1 COL	UMN(S)	
TIMES TOTAL CC	ST	
3 83.12		

AS NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF **REQUEST FOR PROPOSALS** The National Joint Powers Alliance (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all government FOR <u>NATIONAL JOINT POWERS ALLIANCE</u>. WAS PUBLISHED BY THE NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP, AGENT FOR DESERET NEWS AND THE SALT LAKE TRIBUNE, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINITELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON Start 04/26/2018 End 04/26/2018	Ann Presi
DATE <u>4/26/2018</u>	SIGNATURE
STATE OF UTAH)	
COUNTY OF <u>SALT LAKE</u>)	
SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 26TH	DAY OF APRIL IN THE YEAR 2018
BY_JAE LEVI.	
RECEIVED MAY 0 7 2014	OF UTAN 19582

Tools

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National Joint Powers Alliance*

Bid RFP #060618 - Fleet Management Services

Home

[Switch to Vendor View]

My Stuff

Closed Bids

g		
Bid Type	RFP	
Bid Number	060618	Access
Title	Fleet Management Services	Reports View reports on who has been
Start Date	Apr 26, 2018 10:19:00 AM CDT	notified of the bid or accessed it.
End Date	Jun 6, 2018 4:30:00 PM CDT	[Notification report] [Access report]
Agency	NJPA	Questions
Bid Contact	Chris Robinson (218) 895-4168 rfp@njpacoop.org 202 12th Street NE P.O. Box 219	0 Questions 0 Unanswered [View/Ask Questions]
	Staples, MN 56479-0219	Edit Bid [Create Addendum]

New Bid

Description

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #060618 FLEET MANAGEMENT SERVICES. Details of this RFP are available beginning April 26, 2018. Details may be obtained by letter of request to James Voelker, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until June 6, 2018 at 4:30 p.m. Central Time at the above address and opened June 7, 2018 at 8:30 a.m. Central Time.

Delivery Information

James Voelker, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479

Pre-Bid Conference

Date May 16, 2018 10:00:00 AM CDT

Location Web Conference

 Notes
 Pre-Proposal login information will be sent by email two days prior.

 Documents
 No Documents for this bid

Customer Support: agencysupport@publicpurchase.com | Copyright 1999-2018 © | The Public Group, LLC. All rights reserved.



PENDING



Fleet Management Services

The National Joint Powers Alliance[®] (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #060618 FLEET MANAGEMENT SERVICES. Details of this RFP are available beginning April 26, 2018. Details may be obtained by letter of request to James Voelker, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until June 6, 2018 at 4:30 p.m. Central Time at the above address and opened June 7, 2018 at 8:30 a.m. Central Time.

Pre-Proposal Conference: May 16, 2018 at 10:00 a.m. CT

Sealed proposals due: June 6, 2018 at 4:30 p.m. CT

Proposals will be publicly opened: June 7, 2018 at 8:30 a.m. CT

NJPA reserves the right to reject any and all proposals.

To Obtain RFP documents do one of the following:

- 1. E-mail rfp@njpacoop.org, an email will be sent back to you with the documents
- Send a letter of request to National Joint Powers Alliance: Attn: Procurement Department
 202 12th Street NE, Staples, MN 56479
- 3. Complete the RFP Document Request Form below, this will redirect you to a page where you can get the documents immediately.



The State Media Company

AFFIDAVIT OF PUBLICATION

Account #	Ad Number	Identification
327043	0003630605	Request For Proposals The National Joint Powers Alliance (NJPA), on b

Attention: Carol Jackson

NATIONAL JOINT POWERS ALLIANCE PO BOX 219 STAPLES, MN 56479

Request For Proposals

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #060618 FLEET MANAGEMENT SERV-ICES. Details of this RFP are available beginning April 26, 2018. Details may be obtained by letter of request to James Voelker, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njacoop.org. Proposals will be received until June 6, 2018 at 4:30 p.m. Central Time at the above address and opened June 7, 2018 at 8:30 a.m. Central Time. 3630605

State of South Carolina

County of Richland

Personally appeared before me, Lauren Libet, VP of Advertising of THE STATE, and makes oath that the advertisement, was inserted in The State, a daily newspaper of general circulation published in the City of Columbia, State and County aforesaid, in the issue(s) of

1 Insertions

Published On: April 26, 2018

Lauren Libet

VP of Advertising

Subscribed and sworn to before me on this 30th day of April in the year of 2018

Allison Branham Notary Public My Commission Expires: 5/8/2027

"Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."

PUBLIC NOTICES

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of

#060618 FLEET MANAGEMENT SERVICES.

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